

NAVARRO COUNTY TREASURER'S REPORT

THE STATE OF TEXAS COUNTY OF NAVARRO AFFIDAVIT

BEFORE ME, the undersigned authority, on this day personally appeared the following named persons, and after being duly sworn, deposes and says: Honorable H.M. Davenport Jr., County Judge, Honorable Jason Grant, Commissioner Pct. 1, Honorable Eddie Perry, Commissioner Pct. 2, Honorable Eddie Moore, Commissioner Pct. 3, and Honorable David Brewer, Commissioner Pct. 4.

I, Jane McCollum, Navarro County Chief Deputy Treasurer, on this 27th day of November, 2023 present to the Navarro County Commissioners Court the Monthly Financial Report for the month ending in October, 2023 for the court to review and approved. This report is in compliance with *Section 114.026* of the Local Government Code, so therefore we hereby execute this affidavit for publication.

With this signed affidavit, We the Commissioners Court of Navarro County, state that the requirements of *Subsection (C)* have been met with the examination of this report.

Signed and executed this 27th day of November, 2023.

H.M. Davenport, County Judge

Jason Grant, Commissioner Precinct 1

Eddie Moore, Commissioner Precinct 3

Eddie Perry, Complissioner Precinct 2

David Brewer, Commissioner Precinct 4

SWORN AND SUBSCRIBED TO BEFORE ME, this 27th day of November, 2023 by H.M. Davenport Jr., Jason Grant, Eddie Perry, Eddie Moore, and David Brewer in their official capacities as the members of the Navarro County Commissioners Court.

Sherry Dowd, Coupty Clerk

NAVARRO COUNTY, TEXAS REPORT OF CASH AND INVESTMENTS FOR THE MONTH OF OCTOBER, 2024

| FUND | BEGINNING BALANCE | RECEIPTS | BANK INTEREST | DISB | ENDING BALANCE | TEX POOL BEGINNING BAL | TEX POOL DEP/WD | TEX POOL | TEX POOL ENDING BAL | TX CLASS BEGINNING BAL | TX CLASS DEP/WD | TX CLASS INTEREST | TX CLASS ENDING BAL | TOTAL |
|--------------------|----------------------|--------------|------------------|---------------|-------------------|------------------------------|--------------------|-----------|---------------------------|------------------------------|--------------------|----------------------|------------------------|---------------|
| GENERAL | 9,738,810.82 | 1,319,283.04 | 1,961.24 | 3,290,041.09 | 7,770,014.01 | 3,797,385.98 | | 18,017.02 | 3,815,403.00 | 3,725,775.44 | | 17,616.73 | 3,743,392.17 | 15,328,809.18 |
| CSCD | 178,994.11 | 52,963.35 | 39.58 | 110,135.99 | 121,861.05 | 103,565.21 | | 491.40 | 104,056.61 | | | | | 225,917.66 |
| JUVENILE | 21,700.92 | 142,248.72 | 15.63 | 37,878.46 | 126,086.81 | 8,490.79 | | 40.31 | 8,531.10 | | | | | 134,617.91 |
| FLOOD CONTROL | 595,253.77 | 1,079.19 | 124.58 | 16,645.30 | 579,812.24 | 2,402.85 | | 11.47 | 2,414.32 | | - | | | 582,226.56 |
| R&B - PCT 1 | 212,117.82 | 126,804.90 | 47.66 | 206,667.51 | 132,302.87 | 34,664.59 | | 164.46 | 34,829.05 | | | | | 167,131.92 |
| R&B - PCT 2 | 370,526.94 | 33,122.29 | 77.54 | 69,024.30 | 334,702.47 | 85,963.92 | | 407.90 | 86,371.82 | 100,772.04 | | 476.48 | 101,248.52 | 421,074.29 |
| R&B - PCT 3 | 518,576.97 | 15,961.49 | 103.38 | 105,722.37 | 428,919.47 | 73,537.79 | | 348.93 | 73,886.72 | 252,231.97 | | 1,192.66 | 253,424.63 | 756,230.82 |
| R&B - PCT 4 | 334,745.88 | 97,945.44 | 73.99 | 97,952.38 | 334,812.93 | 85,139.72 | | 403.93 | 85,543.65 | 201,785.59 | | 954.11 | 202,739.70 | 623,096.28 |
| H.I.D.T.A. | 19,259.29 | 456,201.61 | 4.09 | 456,201.61 | 19,263.38 | | | | | | | | | 19,263.38 |
| H.I.D.T.A. SEIZURE | 31,959.06 | | 6.79 | | 31,965.85 | 1,888.14 | | 8.99 | 1,897.13 | | | | | 33,862.98 |
| DEBT SERVICE | 55,100.92 | 1,550.71 | 11.93 | | 56,663.56 | 2,428.41 | | 11.47 | 2,439.88 | | | | | 59,103.44 |
| CAPITAL | 3,574.68 | | 0.76 | | 3,575.44 | 11,506.12 | | 54.61 | 11,560.73 | | | | | 15,136.17 |
| SHERIFF STATE | 90,518.13 | 35,509.45 | 22.62 | | 126,050.20 | 57.37 | | 0.31 | 57.68 | | | | | 126,107.88 |
| D.A. FORFEITURE | 232,380.86 | | 46.48 | 38,151.44 | 194,275.90 | 125,094.63 | | 593.55 | 125,688.18 | | | | | 319,964.08 |
| HEALTH INS | 418,814.09 | 358,121.40 | 55.47 | 357,388.24 | 419,602.72 | 13,321.09 | | 63.20 | 13,384.29 | | | | | 432,987.01 |
| ECONOMIC DEV | | | * | | | 2,393.33 | | 11.47 | 2,404.80 | | | | | 2,404.80 |
| TRUST | 289,971.81 | 114,998.84 | 93.66 | 44,134.40 | 360,929.91 | 1,012,642.43 | | 4,804.57 | 1,017,447.00 | 1,008,927.91 | | 4,770.54 | 1,013,698.45 | 2,392,075.36 |
| LAKE TRUST | 243.81 | | 0.05 | | 243.86 | 106,037.40 | | 503.12 | 106,540.52 | | | | | 106,784.38 |
| REV & CLEARING | 1,235,737.72 | 54,546.51 | 256.51 | 77,986.03 | 1,212,554.71 | 1,002,529.97 | | 4,756.57 | 1,007,286.54 | | | | | 2,219,841.25 |
| PAYROLL FUND | 16,021.97 | 1,132,438.01 | 16.30 | 1,133,309.47 | 15,166.81 | | | | | | | | | 15,166.81 |
| DISB FUND | 104,292.11 | 3,842,493.91 | 200.29 | 4,103,104.59 | (156,118.28) | | | | | | | | | (156,118.28) |
| GO BONDS | 102,404.01 | | 21.74 | | 102,425.75 | | | | | | | | | 102,425.75 |
| SPECIAL REVENUE | 1,172,130.62 | | 248.19 | 5,859.27 | 1,166,519.54 | | | | | | | | | 1,166,519.54 |
| SHERIFF FED | 304,484.84 | - | 64.65 | | 304,549.49 | | | | | | | | | 304,549.49 |
| ELECTION | 279,368.82 | | 59.32 | | 279,428.14 | | | | | | | | | 279,428.14 |
| A.R.P.A. | 3,029,367.56 | | 639.22 | 62,745.82 | 2,967,260.96 | 2,018,617.55 | | 9,577.51 | 2,028,195.06 | 2,017,855.80 | | 9,541.12 | 2,027,396.92 | 7,022,852.94 |
| TOTAL | 19,356,357.53 | 7,785,268.86 | 4,191.67 | 10,212,948.27 | 16,932,869.79 | 8,487,667.29 | • | 40,270.79 | 8,527,938.08 | 7,307,348.75 | | 34,551.64 | 7,341,900.39 | 32,701,459.74 |

CURRENT MONTH
INTEREST EARNED: 79,014.10 YTD 79,014.10

Prepared By: Jane McCollum / Chief Deputy Treasurer

11/12/2023 Date

Reviewed By: Terri Gillen / County Auditor

11/14/23